

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

There is plenty to do to get those new member hours in and more. Remember, the eight hours work is a minimum, and there is NO maximum.

Fish Fry tickets will go on sale at the next meeting and are still only \$10.00 each. Ed Rauch and I will have tickets, and they also will be available in the kitchen on meeting nights as well.

There are a limited number of tickets available, so do not delay in getting yours. There will be some special guests, fellowship, raffles, and some great food!

The Fish Fry will take the place of the May meeting. Hope to see you there!

— Mike Given

GCF&G SPORTING DOGS

Greene County Fish & Game Sporting Dogs will have it's first official meeting on Thursday, March 9th.

The meeting will take place under the GCF&G Archery Shelter at 5:30 PM.

This Meeting will cover:

- 1.) Rules.
- 2.) Field Marshal Responsibilities.
- 3.) Establish Training Fields
- 4.) Planning the first training event in April.

If you have any questions, Contact Rod Inman at (937)901-1160



 Find us on Facebook

Annual Clean-up Weekend
April 15th & 16th
Great New Member Work Hour Opportunities
8 AM until 5 PM Daily
(Lunch Will Be Provided!!)
Please Meet & Register
In the Clubhouse

READ YOUR GROUND RULES!!!

4TH ANNUAL ROOSTER RUN

Saturday, November 11th, 2023

Applications for this year's event will be posted On the Rooster Run Website and available in the Clubhouse starting on May 1st, 2023.

Only 36 spots are available so don't Delay, (Spots filled on a first comes first served basis)

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the February Meeting, was # 0616, There was no lucky winning stub returned yet!!!

Buy a ticket Today, You Could Become an Instant Winner
Thanks to everyone for their support.



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

MARCH 2023 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The next auxiliary meeting will be Wednesday, March 8th at the clubhouse. We will be having a carry-in, followed by egg stuffing for the Kid's Easter Egg hunt on Saturday, April 1st.

We can use help stuffing eggs, as well as help on the day of the hunt, putting out over 1,000 eggs, and serving a light lunch. Please call or text Gail at (937) 609-2215 if you are able to help. New member hours are available for these dates as well.

March Euchre will be on the 18th. Doors open at 6 PM and cards start at 7 PM, Please arrive by 6:45 to play. The cost is \$5 and includes cash prizes. We hope to see you there!

The kids Easter Egg Hunt will be Saturday, April 1st. Doors open at 10 AM, the hunt starts at 11:00 AM eggsactly. A light lunch will be served after the hunt as kids empty and return eggs for next year. The Easter Bunny will be on hand for visits and pictures!

Bring the kids and Grands, there is no need to register for this event.

— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

- COWBOY ACTION SHOOT - 3/5.
- SCTP TRAPSHOOT BEGINS - 3/16.
- W/A KID'S EASTER EGG HUNT - 4/1.
- ANNUAL CAMPGROUND MTG. - 4/1.
- ANNUAL CLEAN-UP WEEKEND
4/15/23 & 4/16/23.
- CMP M-1 GARAND CLINIC - 5/6.
- ANNUAL FISH FRY - 5/9.
- ALLNIGHT CATFISH TOURN - 5/27.
- GREENE COUNTY FAIR
7/30 THRU 8/5.
- GCF&G ANNUAL PICNIC - 9/16.
- SASS "WILD BUNCH" SHOOT - 9/23.
- ANNUAL CARD SHOOT - 11/4.
- 4TH ANNUAL **ROOSTER RUN** EVENT
11/10 & 11/11.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

HUNTER EDUCATION INSTRUCTOR ACADEMY

For District 5
July 22nd & 23rd
Contact the District 5 Office

COWBOY ACTION SEASON OPENER - 3/5 @ 8:30 AM.

MANDATORY CAMPGROUND MEETING - 4/1 @ 1 PM.

CMP M-1 GARAND CLINIC & SHOOT - 5/6 @ 8 AM.

STEELS CHALLENGE SEASON OPENER - 5/13 @ 9 AM.

GCF&G ANNUAL PICNIC EVENT - 9/16 @ 10 AM.

SASS OHIO STATE "WILD BUNCH" SHOOT - 9/23 @ 8 AM.

MARCH 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 B.P. LEAGUE SHOOT 10 AM SCTP TRAP PRACTICE 10 AM.	6	7 COWBOY ACTION PRACTICE 5 pm.	8 W-AUXILIARY MEETING 6:30 PM.	9 SPORTING DOGS MTG. 5:30 PM	10	11
12 B.P. LEAGUE SHOOT 10 AM SCTP TRAP PRACTICE 10 AM.	13	14 BOARD & MEMBERSHIP MTGS 6 & 8 PM. NEW GATE CARD PICKUP	15	16 SCTP TRAP 6 PM.	17	18 W/AUX. EUCHRE PARTY 6 - 11 PM.
19 B.P. LEAGUE SHOOT 10 AM SCTP TRAP PRACTICE 10 AM.	20	21 COWBOY ACTION PRACTICE 5 pm.	22	23 SCTP TRAP 6 PM.	24	25 COWBOY ACTION .22 SHOOT 8:30 am.
26 B.P. LEAGUE SHOOT 10 AM SCTP TRAP PRACTICE 10 AM.	27	28	29 EASTER EGG STUFFING PARTY 6:30 PM.	30 SCTP TRAP 6 PM.	31	

FROM TECHNOLOGY



For you New Members. Last Year the Board a significant investment into a new Gate Controller and Card Readers. Be aware of your distance from the card readers and yellow safety bollards. Do Not run over the Bollards! They are plastic now but if there continues to be damage to the readers and Bollards, they will change to concrete or steel.

There are Cameras throughout the property, if you have any questions about our Video Security Policy, go to our website under General information/Policies and read the Video Security Policy.

If you are having issues with your Gate Card or looking for a second card, please go to the website.

Ranges (Mike Given)

The Winter weather has given us a few great shooting days and the Ranges have been very busy. The walk to the Ranges are still very muddy so be very careful. We still have gravel and dirt to move to bring everything back the way it was before our construction improvements on the 7 and 25-yard pistol bays. All Ranges will be closed during cleanup weekend April 9th and 10th.

Scheduled Maintenance and Improvements have been scheduled for Cleanup Weekend!

We will need Members on Clean up Weekend that can help with the construction of a Safety Ceiling and down Range Baffle at the 7-Yard Pistol Bay. We will have to have good weather forecasted for both days before construction begins. Once construction begins, that Range will be closed until completion. I believe we can get the 7-Yard Pistol completed in those two days.

There is a lot of worked need at the Club and not just the Ranges. Please check with Kenny Mitch on how you may help out on Cleanup Weekend. As I mentioned in last month's Newsletter, there have been reports of unsafe acts on both Rifle and Pistol Bays. This includes shooting centerfire Rifles/Shotguns on the Pistol Bays and running with a loaded Rifle while behind the firing line. As a general statement, Firearm Safety on the Ranges needs major improvement.

Each person using the ranges is required to read and follow these rules. There are even some good YouTube videos showing Indoor and Outdoor Range Safety and Range Etiquette including the one published by ODNR for the Spring Valley Shooting Range, NRA and Smith and Wesson, please take some time and watch a few of these.

These Safety Rules are not mere suggestions; ignoring the rules is cause for corrective action including losing your membership. If you bring a guest, you are also responsible for their actions.

If your new to shooting or do not have much Firearm/Range experience, please reach out to me. I would be happy to schedule some time with you or if there is enough interest from others, we can make a day of it.

I'm sure I could get enough Range Officers to help me out. My number one objective as Range Chairman is safety; this cannot be compromised or ignored. We do not pay for the Ranges to be patrolled 100% of the time, it is your club and we do rely on the membership to help keeping it safe. ranges@gcfng.com.

— Mike Given

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



- JUST A FEW GOOD REASONS TO JOIN THE NRA:**
- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
 - To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
 - To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
 - To help promote Youth & Adult Firearms Education Programs.
 - To receive additional Insurance coverage for you and your guns.
 - To receive an official "Members Only" shooter's cap.
 - To receive your choice of (3) monthly NRA Magazines.
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Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			